

1. DISTRICT 22-B 2. ADDITION MADRONA TO W.S.
 SECTION 3E 11 TWP. 24 N. RANGE 3 EWM. BLOCK 1 TRACT OR LOT NO. 25
 DESCRIPTION Lots 22 To 24 Inck. + 23
+ Por Vac St adj
 CODE NO. 2
 PERMIT NO. _____ DATE _____
 3. ADDRESS OF PROPERTY 2653 Walnut Avenue CONTRACT PURCHASER _____
 4. FEE OWNER J.F. SLATE T.D. 700 7-20-25
 5. ARCHITECT _____ CONTRACTOR _____
 6. ORIG. BUILDING COST \$ _____ OCCUPIED BY owner RENTAL PER MONTH \$ _____ ESTIMATED RENTAL PER MONTH \$ 45.00
 7. CONDITION OF EXTERIOR good INTERIOR good FOUNDATION good FLOOR PLAN accept

8. BUILDING
 1 family dwel
 2 stories
 7 rooms
 3 1st floor
 4 2nd floor
 INTERIOR WALLS
 7 plaster
 FLOORS
 2 hardwood
 5 fir
 FIRE PLACE
 1 tile face
 INTERIOR TRIM
 7 fir
 PLUMBING
 6 fixtures
 1 tub-pem
 1 toilet
 1 basin-ped
 1 sink
 1 H. W. tank
 1 ldy. trays
 -good-
 TILE WORK ave
 Floor- Bath
 Kit Drain Brd
 ATTIC
 none
 HEATING
 Hot Water
 Oil Burner
 Home Made)
 BASEMENT Full
 Frame & Conc
 3 5
 concrete flr
 garage
 FOUNDATION
 concrete
 Pch- P & B
 ROOF
 shingle Comp
 EXTERIOR WALLS
 cedar siding
 stucco on fir
 lath

9. CORNER JOINTS mitered DOWN SPOUTS SEWER CONNECTED yes
 10. FIRST FLOOR JOIST SIZE 2 x 8 AND 16 INCH CENTERS BRIDGED yes
 11. FIRST FLOOR JOIST SUPPORT COLUMN OR POST SIZE 6 x 6
 12. CLASS OR GRADE NO. 4 SHAPE NO. _____
 13. BUILDING FINISHED OR UNFINISHED finished
 14. DEPRECIATION: CONDITION 24-30 % OBSLSE. _____ % ECON. SUIT. _____ % TOTAL 39 %
 DATE BUILT 1925 REMODELED NO
 EFFECTIVE AGE 41 YEARS FUTURE LIFE 34 YEARS
 39% LAND INFORMATION
 1. SIZE _____ X _____ TOPOGRAPHY level GRADE 4' above FEET
 2. STREET ROAD graded SURFACE paved ALLEY NO
 3. SIDEWALK conc SEWERAGE sewer WELL _____ ELECT. PUMP _____
 4. LANDSCAPING lawn & shrubs-trees COND. fair
 5. TREND static VALUE OF LAND _____
 6. USE OF DISTRICT residential VIEW none
 7. RESIDENTIAL medium-old ZONED _____
 REMARKS

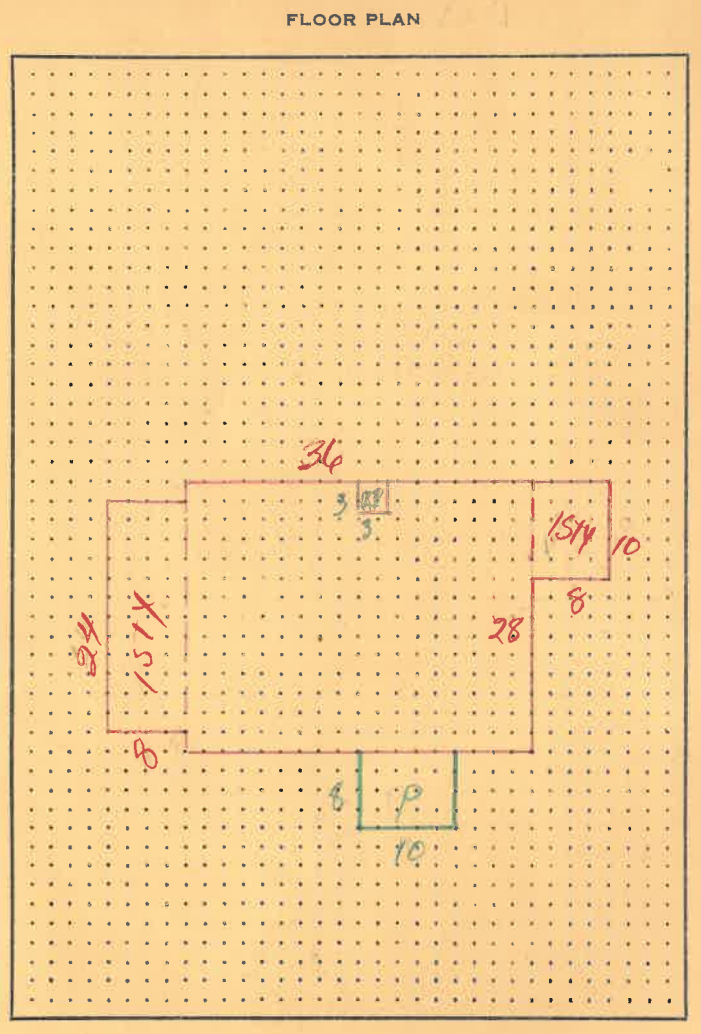


| MAIN BUILDING | | |
|--------------------|---------------------|--------------|
| DIMENSION | | SQ. FT. AREA |
| 36 | x 28 | 1008 |
| add | x | |
| 8 | x 24 | 192 |
| 8 | x 10 | 80 |
| PCH. 3 | x 3 | recessed |
| PCH. 8 | x 10 | 80 |
| IMPROVEMENT VALUE | | |
| MAIN BUILDING | 215 | |
| OTHER BUILDINGS | 150 | |
| TOTAL | 365 | |
| ASSESSED VALUE 30% | 109.50 | |
| DATE | 9-15-37 | |
| | 2250 - (197) = 4500 | |

| OTHER BUILDINGS | CONSTRUCTION | FLOOR | ROOF | STY. | DIMENSION | AREA | VALUE |
|-----------------|--------------|-------|------|------|-----------|------|-------|
| GARAGE | | | | | X | | \$ |
| | | | | | X | | |
| | | | | | X | | |
| | | | | | X | | |
| | | | | | X | | |

| O | C | OWNER OR CONTRACT PURCHASER | DATE | FILE NO. | PRICE | MTGE. | STAMP |
|---|---|-----------------------------|----------------|-----------------|---------------|-------|-------|
| | | <u>D/Reht. F. Rounds</u> | <u>7/18/57</u> | <u>E-266977</u> | <u>14,250</u> | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

REMARKS 85% with class 3-4-5- homes one old no #2 Average good homes.
ALSO - 22 MADRONA TO - W.S.
1



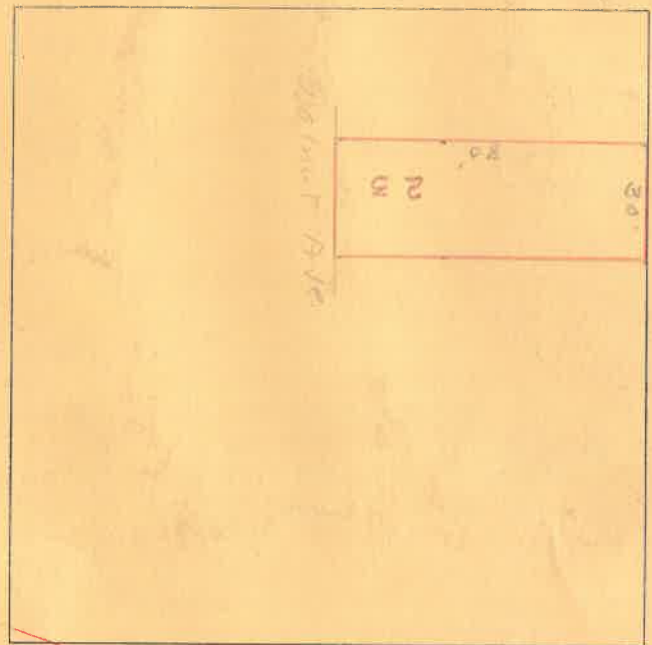
501950

0110

| | | | | |
|-----------|------|--------|-------|------|
| DISTRICT: | ROAD | SCHOOL | WATER | FIRE |
| Seattle-1 | | 1 | | |

Metro 501950-0110 ~~826~~ 2250 0010

| YEAR | AC. | RECORD OF ASSESSED VALUE | | | DATE | BY | REASON | LAND | | BUILDING | |
|------|-----|--------------------------|---------|-------|---------|---------------------|--------|----------|----------|----------|----------|
| | | LAND | BLDG'S. | TOTAL | | | | DECREASE | INCREASE | DECREASE | INCREASE |
| 1938 | | 190 | 1310 | 1500 | | | | | | | |
| 1947 | | 190 | 1310 | 1500 | 8-45 | W | | | | | |
| 1949 | | 190 | 1950 | 2140 | 9-47 | R-7. | R.O. | | | | |
| 1954 | | 660 | 1950 | 2610 | 10-53 | F.P. | merge. | | | | |
| 1956 | | 660 | 2200 | 2860 | 7/26/54 | E.S. | R.V. | | | | |
| 1957 | | 800 | 2200 | 3000 | 5/3/56 | J.V.G. | REV. | | | | |
| 1957 | | 500 | 2200 | 2700 | 3/21/57 | E.H.(T) | LOT 24 | E-4450 | | | |
| 1963 | | 820 | 2200 | 3020 | 8-28-61 | SEL | Rv- | | | | |
| 1964 | | 820 | 2250 | 3070 | 2-6-63 | SL | RV | | | | |
| 1969 | | 1200 | 2250 | 3450 | 5-10-68 | SEL | Rev | | | | |
| 1971 | L | 2400 | B | 4500 | T | 6900*501950-0110-0 | 8/9 | | | | |
| 1972 | | 2570 | 9450 | 12020 | 5/28/71 | ME | RD(1) | | | | |
| 72 | L | 2041 | B | 7503 | T | 9544*501950-0110-0 | 9/71 | | | | |
| 73 | L | 2570 | B | 9450 | T | 12020*501950-0110-0 | 9/71 | | | | |



TAX LOT NO. _____
 PARCEL NO. _____

SECTION 5.E.11
 TWP. 24 N
 RANGE 3 E

LAND CLASSIFICATION AND SEGREGATION
 SCALE ONE INCH 100 FEET TO 2 1/2 ACRES OR 330 FEET
 THIS SQUARE INDICATES 2 1/2 ACRES

AERIAL PHOTO
 QUARTER MAP
 PLAT MAP
 #3776